SPENCER COUNTY FISCAL COURT

Monday, August 19th, 2013

7:00pm

Fiscal Court Meeting Room, 28 East Main Street

Meeting Agenda

A.	Opening Prayer
В.	Pledge of Allegiance
C.	Call to Order by the County Judge Executive
D.	Roll Call by the County Clerk
Ε.	Approval of Minutes from Prior Court Meetings
F.	Communications from Citizens, *** 3 minute limit ***
G.	Communications from County Judge Executive
Н.	Communications/reports from Members, Other Offices, and Committees 1. Sheriff KOHS grant for tasers 2. Clerk copier buyout option 3. Solid Waste committee 4. Treasurer year-end financial statement
I.	Old Business 1. Fox Lair roads update
J.	New Business 1. Review and Approval of Bills and Transfers 2. Zoning, Readings and recommendations 3. Multi-Purpose Community Action Agency request letter 4. Ordinance 2 (2014series) for 2013/2014 county property tax rates, first reading 5. Ordinance 3 (2014series) to repeal 4% insurance premiums fee, first reading 6. Ordinance 4 (2014series) to implement 3% insurance premiums fee, first reading
K.	Adjournment

ANNOUNCEMENTS, COMMUNITY EVENTS and TRAINING OPPORTUNITIES

KACo Leadership Institute – August/September 2013

August 22 – Planning & Zoning, in Gilbertsville

August 27 – Ky Auditor: Prep for County Audits/Procurement & Surplus, in London

August 29 – Ky Transportation 101, in Cave City

September 4 – County Finance 202, in Frankfort (at 6pm)

September 5 – Ky Auditor: Prep for County Audits/Procurement & Surplus, in Frankfort

September 12 – Planning & Zoning, in London

September 19 – Ky Proud, Dept of Ag Programs for Counties, in Cave City

Priority One classes - August/September 2013

September 26 - Ky Fish and Wildlife Updates for Counties, in Gilbertsville

August 21 – Communication Skills, in Radeliff August 23 – Harassment Training, in London

August 30 – Analyzing, Evaluating, & Managing Employee Performance, in Marion September 5 – Analyzing, Evaluating, & Managing Employee Performance, in Burlington September 13 - "50 Words Every Elected Official Should Know", in Dawson Springs September 20 - "50 Words Every Elected Official Should Know" in Lebanon

UK Transportation Scholar/Master classes – August/September 2013

August 21 – Basic Workzone & Flagger Certif, in Murray
August 22 – Concrete and Cement, at Ky Dam Village SRP
August 22 – Computer Familiarization, in Elizabethtown
August 27 – Risk Management/Tort Liability, at Pennyrile Forest SRP
August 28 – Small Bridges, at Pennyrile Forest SRP
August 29 – Asphalt Paving Best Practices, in Lexington
September 10 – Leadership Skills, at Somerset
September 11 – Snow & Icre Removal, at Somerset
September 11 – Environmental Awareness, at Erlanger
September 12 – Basic Plan Reading, at Erlanger
September 12 – Computer Familiarization, in Lexington

Chamber of Commerce luncheon

"State of the County" address with Judge Exec Bill Karrer September 12th at noon RSVP to the Chamber

PURSUANT TO SPENCER COUNTY ADMINISTRATIVE CODE SECTIONS 6.1 AND 3.43, THE SEPTEMBER 2 FISCAL COURT MEETING WILL BE HELD ON WEDNESDAY, SEPTEMBER 4 AT 9AM.

F18 PG722

SPENCER COUNTY FISCAL COURT MONDAY, AUGUST 19, 2013 7:00 PM FISCAL COURT MEETING ROOM, 28 EAST MAIN STREET

Α.	Ononing Dr	31104
Α.	Opening Pra	aver

Esq. Judd led the Court in prayer before Court began.

B. Pledge of Allegiance

Pledge of allegiance to the American flag

- C. Call to order by the County Judge Executive
- D. Roll call by Spencer County Clerk, Lynn Hesselbrock-all present
- E. Approval of minutes from prior Court meeting of August 5, 2013
 - On the motion of Esq. Judd, seconded by Esq. Goodlett, with all members of the Court present voting "aye", it is hereby ordered to approve the minutes from the August 5th, 2013 meeting with any corrections being made.
- F. Communications from citizens ***3 minute limit***

There were no communications from citizens.

G. Communications from the County Judge Executive

- Road Fund
 - The Judge reported that \$948,312.44 had been received in Road Fund money. He said now the paving could be done.
- Maintenance drainage.
 - The Judge stated that there was not enough fall to get the floor to drain properly to the City sewers. He mentioned the possibility of an upflush pump. He said that plumbers were taking a look at it and the Judge will bring back at a later date.
- 3. Purchase order system.
 - The Judge stated that he had an opportunity to speak to Mr. Robert Brown and Mr. Dobson at the Governor's Local Issues Conference. He spoke with Mr. Brown about the County's purchase system and that they (Brown and Dobson) thought that a \$200.00 or even \$500.00 limit on purchases that did not require

Fiscal Court approval was not sufficient for day to day operations of the County. Esq. Davis disputed this saying he had spoke with Mr. Brown at the Conference and he had told Esq. Davis that all purchase orders required Fiscal Court approval. Discussion ensued. The Judge stated that he was informed that purchase orders needed to be made in triplicate. The Judge stated that the purchase order system had been in place since around 1990. He took Mr. Brown more information and Mr. Brown will get back to him. The Judge suggested maybe looking at a percentage of the budgeted amount to make a limit on the amount allowed before Fiscal Court needed to approve the purchase order. No action taken.

4. EMS Building

The Judge reported that the EMS building is complete and ready to move into. The staff was planning on spending the night there that evening. He said the plan was to do a thorough walk through with the contractors soon.

- Next meeting
 The Judge stated that according to the Administrative Code, the next Fiscal Court meeting will be held on Wednesday, September 4th at 9am.
- H. Communications/reports from members, other offices, and committees
 - 1. Sheriff KOHS grant for tasers.



OFFICE OF THE GOVERNOR KENTUCKY OFFICE OF HOMELAND SECURITY

Steven L. Beshear Governor

200 Mero Street Frankfort, KY 40822 Phone 502-564-2081 Fax 502-564-7784 www.homelandsecurity.ky.gov

Eugene L. Kiser Executive Director

August 5, 2013

AUG 12 223 SUBSIDER COUNTY SUBSE EXECUTAR

Honorable Bill Karrer Spencer County Judge/Executive Box 397 Taylorsville, KY 40071

Dear Judge Karrer:

On behalf of Governor Steve Beshear, I am pleased to inform you that your county has been awarded \$14,000.00 from the Kentucky Office of Homeland Security. These funds are from the Law Enforcement Protection Grant Program. The award is for the purchase of 18 tasers (\$800 each) and 1 taser software package so the Spencer County Sheriff's Office can better serve and protect the citizens of the county.

The Law Enforcement Protection Program is a state program that is funded solely by the sale of confiscated weapons turned in by agencies such as your sheriff's office department to the Kentucky State Police.

Detailed information is forthcoming from our Grants Division about specific requirements to begin your task. However, until an agreement is formally created, signed and returned to you, no portion of our funds may be obligated or used in any manner.

If you have any questions, please contact Pat Gill at 502.564.2081 or pat.gill@ky.gov. Additionally, I am always available to assist.

Cordially,

Eugene L. Kiser

Executive Director

Honorable Paul Hornback, State Senator Honorable Brad Montell, Kentucky State Representative Jack Couch, Executive Director, KIPDA

KentuckyUnbridledSpirit.com

CC:



An Equal Opportunity Employer M/F/D

Deputy Protection Project Taser

1. Quote

TASER International - New quote for 08/09/2013 - Expiration Date -09/30/2013

\$15,574.65

2. Grant

Kentucky Office Of Homeland Security (LEPP Grant)

Requested grant amount - \$15,279.65

Grant amount received - \$14,000.00

Under grant rules the grant program cannot be used for the purchased of holsters or cartridges.

3. Sheriff's Office Part

\$1,574.65

CO THE SERVED BER

Prepared By

Chad Gapps

Created Date

8/9/2013

Company Name

TASER International

Expiration Date

9/30/2013

Company Address 17800 N. S5th Street Sconsdale, AZ 85255-0603

Quote Number

(480) 696-7643

Phone

(480) 502-6255

E-mail

cgappa@taser.com

Customer Information

Spencer County Sheriff's Office

Email

cartreesor@spencercountyky.gov

Contact Name

Carl Reesor

Phone

(502) 477-3200

Shipping and Billing Information

Bill To Name

Spencer County Sheriff's Office

Ship To Name

Spencer County Shenti's Office

USD 159.95

USD 836.00

USD 159.95

USD 12.540.00

P.O. Box 475 Bill To

AX Account Number 4505-41

Taylorsville, KY 40071

Ship To

18 E Main Street Taylorsville, KY 40071

USD 2,335.50 USD 25.95 90.00 CARTRIDGE - 25' HYBRID 44203 USD 33.95 USD 67-90 HOLSTER, L, X26, BLACKHAWK, 44H015BK-L-B 13.00 USD 33.95 USD 441.35 HOLSTER, R, X28, BLACKHAWK, 44H015BK-R-B 44972

26512 Notes:

26500

Please provide tax exemption certificate with

X26E KIT - BLACK/SILVER, XDPM, W/O HOLSTER

arder.

X26 Dataport Kit

Subtotal Total Price USD 15,544.70 USD 15,544.70

1.00

15.00

Shipping and Handling

USD 29.95

Grand Total

USD 15,574.65

By signing this Quote, you are entering into a contract and you certify that you have read and agree to the provisions set forth in this Quote and TASER's current Sales Terms and Conditions for Direct Sales to End User Purchasers or, in the alternative. TASER's current Sales Terms and Conditions for Direct Sales to End User Purchasers for Sales with Financing if your purchase involves financing with TASER. If your purchase includes the TASER Assurance Plan (TAP), then you are also agreeing to TASER's current Sales Terms and Conditions for the AXON Flex and AXON Body Cameras TASER Assurance Plan (U.S. Only) and/or Sales Terms and Conditions for the X2/X26P and TASER CAM HD Recorder TASER Assurance Plan (U.S. Only), as applicable to your product purchase. All of the sales terms and conditions, as well as, the TAP terms and conditions are posted at http://www.taser.com/sales-terms-and-conditions. If your purchase includes AXON hardware and/or EVIDENCE.com services you are also agreeing to the terms in the EVIDENCE.com Master Service Agreement posted at http://www.taser.com/serviceagreement/2013. The sale of the Professional Services is subject to the parties execution of TASER's Professional Services Agreement and a Statement of Work. You represent that you are lawfully able to enter into contracts and if you are entering into this agreement for an entity, such as the company, municipality, or government agency you work for, you represent to TASER that you have legal authority to bind that entity. If you do not have this authority, do not sign this Quote.

Discussion ensued with no action being taken.

2. Clerk copier buyout option.

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MARLIN EQUIPMENT LEASE CONTRACT FOR LEASES UNDER	327 P 002/002
MARLIN EQUIPMENT LEASE CONTRACT, FOR LEASES UNDER	
Lossor ("We") or "Us"): Martin Lessing Corporation - Office Equipment Division 37 Natific Susinass Sant 65	R \$50,000
	recessing Dritos 500 JFK Blvd
WWW 87870 MR NFO COM COCOCC 665 477 3111 /64 885 478 5635	Penn Cir, Ste 330 Hiladelphia, PA 10102
	UST BE COMPLETED
LEASING CUSTOWER ("YOU")	
Company Name (Exact business nams): County Of Spancer DBA Spancer County Clerk's Office	# 778124
Address: 2 W Main St Taylorsville	KY 40071
Phone: 5024773215 Fax: 5024773216 Corp. Limited Liability Corp. Perinership	Demo
Equipment Location: 2 W Main St, TAYLORSVILLE, KY 40071 State of Incorporation/	
Vendor: M&M Office Products Inc. Address: 110 South Indiana Ave, suite A, Selfersburg, IN 4	***************************************
	nent Fraquency
	Monthly
TERMS OF LEASE 1. You (fee customer) want to acquire the shows equipment from the above centor. You Lease Term, plue our legal and collection costs. If you are	The state of the s
Term plus any instern period You will encoded constly page in all immunits due, without any opinion selected the release of the decidence of the decidence of the selected select. If we do not referred the page in all instead to do at the fire select of the greater of \$25.00 or 15% of the lates enrount for, it less, the maximum allowable harder with respect to the greater which published is a finishment of the coals we like unit method by the page in a selection of the coals we like unit method to the page and it is a partially Upon your receives we will wave selected to the provided of the page and it is a partially Upon your receives we will wave selected to the page and the first angleting payment. We ship change you a consistence of the page and the first angleting payment will be ship to the page and the first angleting payment will be ship to the page and the first angleting payment will be ship to the page and the first angleting page and the second to the coals of the first angleting will be considered as good as your in the exist of the second points and page and the second to the coals we are the first angleting angleting the second points in accept your state disponition that the coals of the second points and the second poi	nia (where we have an ining to this Lease shall as, and you invasicably party welves any right last a "true loase" and south invasicably party welves any right has id a "true loase" and southy interest in the loade ("LOCT) financing me"). You wigned him a properly that are the loads of the payment above to large the you be and the payment at the and is live udo anything to you for its provided any purpose and properly tax action drawled any of the anything to you for its provided as premand is mage theread by the lotter and provided from the code, you must resistant best to the replacement certification of the replaceme
COURTS AND I WANTE TRIAL BY JURY. AGREE THAT MY PARCE SIGNAL BE CONSCIUDED AND I PREVOCABLY CONSENT TO THE JUR COURTS AND I WANTE TRIAL BY JURY. AGREE THAT MY PARCE SIGNAL BEAUTHER BE CONSCIUDED BY THE PERSONAL GURRANTY. X SURROTTER F (PRICHARS) SCHOOL FOR THE SIGNAL BY JURY. AGREE THAT MY PARCE SIGNAL BY JURY BY	

Lease Services

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Addendum to Equipment Lease Contract for leases to state or municipal emittes

Application #: 778124

- 1. REPRESENTATIONS, COVENANTS AND WARRANTIES OF LESSEE. You hereby represent, covenant and warrant to us as follows: (a) You are authorized under the Constitution and laws of the State to enter into this Lesse (and the other agreements and documents relating to the Lesse, hereinafter included in the definition of "Lease") and to perform all of your obligations hereunder and thereunder; (b) The officer of the Lesse entity who is executing the Lesse and each Schedule has been duly authorized to execute and deliver same under the terms and provisions of a resolution of your governing body, or by other appropriate official action; (c) In authorizing and executing the Lesse, you have complied with all public bridging, usury and other State and Federal laws applicable to the acquisition of the Equipment (d) You have sufficient appropriations or other funds available to pay all amounts due under Lesse for the applicable fiscal year; (e) The Equipment is essential to your proper, efficient and economic operation; (f) You have rever terminated an equipment lease, lease-purchase or similar contract due to non-appropriation of funds or defaulted under the terms thereof.
- II. NON-APPROPRIATION OF FUNDS. You believe that funds can and will be obtained in amounts sufficient to make all Lease Payments during the Lease term. You and your fiscal officer hereby covenant that you (the Lessee entity) and he/she will do all things within your and his/her power to obtain, maintain and properly request and pursue funds from which the lease payments and payments for other related charges, if any, may be made, specifically including in your annual budget requests amounts sufficient to make such payments for the full Lease term. You intend to make all such payments for the full Lease term. You intend to make all such payments for the full Lease term if funds are legally available for that purpose. If your official governing body does not allot you funds for the succeeding fiscal year to continue such payments under the Lease, and you have no other available funds to continue making such payments under the Lease or to purchase, lease or rent other equipment or services to perform functions similar to those performed by the Equipment under this Lease, you may terminate the Lease at the end of the then current fiscal year, by giving ainery (90) days prior written notice to us, and enclosing therewith a sworn, notifized statement that the foregoing conditions exist. The foregoing shall be the sole circumstance in which you will not be legally obligated to continue making such payments beyond the end of the tien current fiscal year. Upon the occurrence of this event, if any Lease is terminated by you in accordance with this paragraph, you agree (i) not to purchase, lease or rent personal property to perform the same or similar functions as, or functions taking the place of, those performed by the Equipment under this Lease, and (ii) not to permit such functions to be performed by your own employees or by any agency, contractor, service provider or other eatiny affiliated with or hired by you, for a period of three hindred sixty (360) days; provided, however, that these restrictions shall not be applicable in the event that the Equipment under this Lease is sold by us and the amount received from such sale, less all costs of such sale, is sufficient to pay the then balance otherwise then due from you under this Lease. If the application of these restrictions would affect the validity of this Lease, you agree to provide us with an opinion of your counsel relating to the circumstances of non-appropriation. Upon the occurrence of this event, you shall, at your cost and expense, both restore the Equipment to its original condition (excepting only reasonable wear and tear) and return it to us in accordance with the terms set forth in Section III of this Addendum. Upon termination of the Lease by reason of non-appropriation of lunds as provided herein, you shall not be responsible for the payment of any additional Lease Payments coming due with respect to succeeding fiscal years. However, (a)you shall continue to remain responsible fur the payment of all past due payments and other obligations that accrued under the Lease prior to the end of the 90-day notice period referred to above; and (b) if you have not delivered possession of the Equipment to us at your expense and conveyed title to us or released your interest in the Equipment to us within ten (10) days after the termination of the applicable Lease, the termination shall neverticless be effective, but youshall be responsible for the payment of damages in an amount equal to the amount of the lease payments thereafter coming due under the Lease that are attributable to the number of days after such ten (10) day period during which you fall to take such actions, plus all other tosses suffered by us us a result of your failure to take such actions as required. Non-Appropriation under one Lease shall not affect the validity or enforceability or any other lease or contract herween you and us.

Generit Mani Addendus

F18 PG728

Lease Services

8/19/2013 9:55:44 AM PAGE

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Fax Server

upon the expiration or termination of the Least in acco amounts due to us bereinder, you shall return the Equi- to you, excepting only reasonable wair and tear, is the delivering the Equipment at your cost and expense to portions of the Equipment as are considered movable shipping the same, freight prepaid by you, to a place	contrary terms set forth or implied in the "Equipment Lease Contract," related with its terms prior to the payment of all lease payments and other priment to us in the same condition it was in as of the date it was delivered following manner as may be specified by us in our sole discretion: (a) by such place within the State as we shall specify; or (b) by londing such at your cost and expense, on board such carrier as we shall specify and at your cost and expense, on board such carrier as we shall specify and at specified by us. If you relies to return the Equipment in the manner of cluster you with the costs of such repossession and/or pursue any other
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- IV.OPTION TO PURCHASE. Notwithstanting any contrary term set forth or implied in the "Equipment Lease Contract" or any separate purchase option document executed by excupon the expiration of the originally scheduled term of the Lease, provided you have made all scheduled psyments to us, have not terminated the Lease by reason of non-appropriation or other reason, and are not then in default under the Lease, you shall have the option to purchase our interest in the Equipment for the purchase option price specified its such purchase option.
- V. FINANCIAL INFORMATION. During the term of this Lease, you annually shall provide us with current annual financial reports, budgets, proof of appropriation for the custing fiscal year and such other financial information relating to your ability and commitment to continue the Lease as may be requested by us.

The terms of this Addendum shall inure to the benefit of Lesson's successors and assigns.

Intending to be legally bound, the parties hereto have executed this Agreement effective as of the effective date of the Equipment Lease Contract.

LESSOR: Marlin Business Bonk

Print Name: Deneen Ancello

Title: A 7-10-91

LESSEE: County Of Spencer

Print Name: Abbigail Reation

Title: > (79/08/09

5, 6067000 P

SEP-08-2909(TUE) 13:06

Lease Services

8/13/2013 8:31:12 AM PAGE 2/002 Fax Server



August 8, 2013

Spencer County Clerk's Office PO Box 397 TAYLORSVILLE, KY 40071

Re:

Account Number 401-1230351-001

Kyocera Copier

Dear Abbigail:

In response to your request, please be advised that the buyout figure for the above referenced lease agreement is \$5,114.84. This represents the purchase of the leased equipment. This figure does not include the final property taxes, if any, which will be billed separately. This figure is valid through September 8, 2013.

If you have any questions regarding your current lease, please contact our Customer Service Department at (888)236-2409, Monday through Friday, between the hours of 9:00 AM to 5:00 PM EST or via email at <a href="mailto:sexty@

If you wish to buyout the lease, please send a check for the buyout figure prior to the expiration date to the following address:

Marlin Leasing Corp. PO Box 637 Mount Laurel, New Jersey 08054 Attn: Payoff Department

New Equipment Financing Needs?

As a valued Marlin customer, you've now experienced the benefits of leasing first-hand, but were you aware that Marlin offers many other leasing options to cater to your business' individual needs? Our various programs provide the flexibility you need in today's ever-changing marketplace. Whether it's a computer or security system, office furniture, a copier, or even restaurant or telecomm equipment, Marlin can lease practically any equipment you may need for your business.

If you're ready to get started on your next lease, feel free to contact our Sales Department at 877-318-6756 to find out more about your leasing options!

Very truly yours,

Customer Service Department

Serviced by Marlin Leasing Corp. 300 Fellowship Road Mount Lourel, NJ 08054 868.479.9111, fax: 888.479.1100 www.marlinloosing.com

 On the motion of Esq. Davis, seconded by Esq. Judd, with all members of the Court present voting "aye", it is hereby ordered to approve the buyout for the Clerk's plat copier. The funds will come from the Clerk's technology grant and no County funds will be expended.

F18 PG730

Solid Waste committee.

Esq. Judd distributed a copy of a draft siting ordinance. He asked that the Court review the ordinance and bring back comments to the next meeting.

Treasurer year-end financial statement.

2012-13 AD

SPENCER COUNTY FISCAL COURT FINANCE STATEMENT JULY 1, 2012 THROUGH JUNE 30, 2013

	GENERAL FUND	ROAD FUND	JAIL FUND
JULY 1, 2012 CASH BALANCE	\$984319.02	\$158075.89	\$51778.39
RECEIPTS	4572626.16	1289197.77	138426.13
TRANSFERS	(245000.00)	100000.00	145000.00
APPROPIATIONS/EXPENSES	4525958.40	1345966.70	283762.99
JUNE 30, 2013 CASH BALANCE	\$785986.78	\$201306.96	\$51441.53

FOR A MORE DETAILED REPORT OF RECEIPTS, EXPENDITURES, AND SALARIES FOR THE 2012-13 FISCAL YEAR, YOU CAN CONTACT SPENCER COUNTY TREASURER DOUG WILLIAMS @ 502-477-3211 OR GO TO OUR SPENCER COUNTY WEBSITE @ www.spencercountyky.gov AND LOOK FOR FINANCIAL REPORTS.

PAID FOR BY SPENCER COUNTY FISCAL COURT

Esq. Judd asked if he could see a comparison of last year's financial report so he could compare it to this year's report. The Treasurer responded in the affirmative.

Esq. Davis stated that the Court needed a limit on purchase orders. He said that "they found a way to circumvent the system". He said that he spoke with Mr. Brown and Mr. Dobson and he got a different answer from them. He also asked about the Administrative Code changes.

Esq. Moody asked about the Parks Department vehicle. Esq. Goodlett said that the Equipment Committee needed a limit on what to spend and specifications on the needs for the Park Department. Discussion ensued over a used versus new vehicle and different model equipment. The Committee will do some research and bring back to Court.

Esq. Judd asked what needed to be done for the EMS remount. Mr. Jeff Coulter stated that Med 4 has been completed and that Med 3 needs a remount. The Judge stated that they would not be able to use the same bid that they had used for the first remount. The process took almost two months to complete, and EMS is spending almost \$1500.00 per month in maintenance to keep Med 2 running. The Judge said the Equipment Committee might need to look at the repairs needed for EMS.

I. Old Business

1. Fox Lair roads update.

Esq. Judd, Mr. Todd Burch the Judge Executive and a representative from QK4 had inspected a section of asphalt in the subdivision and they found a 10 foot by 1471 foot area that was cracking and the surface is not holding up. The developers will fix it, and then the County will take over maintenance of the road. The Judge suggested that the bond not be released for one year to make sure the road holds up to wear and tear. The developers wish to finish the development.

 On the motion of Esq. Judd, seconded by Esq. Cheek, with all members of the Court present voting "aye", it is hereby ordered to keep a bond of \$25,000.00 intact on the above mentioned section of road in Fox Lair subdivision for at least one year.

J. New Business

Review and approval of bills and transfers.

08/16/13 09:22AM

Spencer County Fiscal Court Open Invoice Report As of August 16, 2013

GENERAL Fund

		As	of August 16	, 2013	Cly	MERAL	TECNIE
Invoice	Invoice Date		Due	Original	Amount	Discount	Balance
Number	Date	Description	Date	Amount	Paid	Available	Remaining
Vendor: 3HERDA		Darrell Herndon					
8/19reimb	08/19/13	0150807210 reimb osha-reg boot	08/19/13	75.00	.00	.00	75.00
		Vendor Total: 3HERD)A	75.00	00	.00	75.00
Vendor: AIRGAS		Airgas USA, LLC					, 0.00
9018269291	08/19/13	0151405500 ems oxygen	08/19/13	50.63	.00	.00	50.63
9018496874	08/19/13	0151405500 ems oxygen	08/19/13	76.20	.00	.00	76.20
9911630596	08/19/13		08/19/13	143,35	.00	.00	143.35
		Vendor Total: AIRGA	s	270.18	-00	.00	270.18
Vendor: AT&T		AT&T	-	270.10	.00	.00	2.10.10
8/19coroner	08/19/13	0150204450 coroner internet	08/19/13	47.37	.00	.00	47.37
8/19maint k9	08/19/13	0150855780 maint/k9 uverse	08/19/13	30.00	.00	.00	30.00
8/19maint_k9	08/19/13		08/19/13	39.78	.00	.00	39.78
	00//0//0						
Vendor: ATTLDS		Vendor Total: AT&T AT&T Long Distance Service		117.15	.00	.00	117.15
8/19atty	08/19/13	0150055780 chidsupp atty phone	08/19/13	1.32	.00	.00	1.32
		Vendor Total: ATTLD	5	1.32	.00	.00	1.32
Vendor: AUTOZON	↓E	Auto Zone		3377		0507	
4547628583	08/19/13	0152174680 recycle oildry	08/19/13	13.18	.00	.00	13.18
4547629180	08/19/13		08/19/13	79.60	.00	.00	79.60
4547629278	08/19/13	0150807210 mainten R134	08/19/13	60.00	.00	.00	60.00
4547630042	08/19/13		08/19/13	77.88	.00	.00	77.88
4547635389	08/19/13		08/19/13	19.08	.00	.00	19.08
4547636380	08/19/13		08/19/13	7.42	.00	.00	7.42
4547636943	08/19/13	*	08/19/13	21.13	.00	.00	21,13
4547639647	08/19/13	0150155920 sher wax/tar remove	08/19/13	10.78	.00	.00	10.78
4547640438	08/19/13		08/19/13	11.17	.00	.00	11.17
4547641048	08/19/13		08/19/13	30.24	.00	00	30.24
4547641232	08/19/13		08/19/13	14.99	.00	.00	14.99
4547641232	08/19/13		08/19/13	10.22	.00	00	10.22
4547641857	08/19/13		08/19/13	54.29	.00	.00	54.29
4547642471	08/19/13	SAN ARCHARDA SOCIAR AND TANDEST AND SERVICE CONTRACTOR OF A SAN AND A SAN ARCHARD AND A SAN ARCHARDA AND A S	08/19/13	60.46	.00	.00	60.46
4547643124	08/19/13	0150155920 sher floormats	08/19/13	28.79	.00	00	28.79
4547645098	08/19/13		08/19/13	6.38	.00	.00	6.38
4547646538	08/19/13		08/19/13	8.55	.00	.00	8.55
4547646591	08/19/13		08/19/13	27.06	.00	.00	27.06
4547647453	08/19/13		08/19/13	9.02	.00	.00	9.02
4547648128	08/19/13		08/19/13	83.76	.00	.00	83.76
4547653942	08/19/13		08/19/13	8.55	.00	.00	8.55
4547657859	08/19/13		08/19/13	47.70	.00	.00	47.70
Vendor: BBARMOF	RE	Vendor Total: AUTOZ	ONE	690.25	.00.	.00	690.25
baler		0152174680 baler electric inst	08/19/13	3.520.00	.00	.00	3,520.00
		Vendor Total: BBARN		3,520,00	.00	.00	3,520.00
Vendor: BENGAS		Bennett's Gas Company	77 No. 6 N. San.	THE STATE OF THE STATE S		176.96	
8/19ems	08/19/13	0151405780 ems bay utilit	08/19/13	6.40	.00	.00	6.40
Annual Control of the	According to the Control of the Cont	A STATE OF THE STA					

SPENCER COUNTY F18 **PG733**

08/16/13 09:22AM

Vendor: DHILBERT

Spencer County Fiscal Court Open Invoice Report

Page 2 of 6 As of August 16, 2013 Invoice Invoice Due Original Number Amount Discount Balance Date Description Date Paid Available Remaining 8/19mainten 06/19/13 0150855780 maint bldg utilit 08/19/13 11.19 .00 11.19 Vendor Total: BENGAS .00 .00 17.59 Vendor: BENTLAWN Bentley's Lawn Care 3051TvilleRd 08/19/13 0153404680 nuisance mowing 08/19/13 150.00 .00 .00 08/19/13 0153404680 nuisance mowing 150.00 08/19/13 150.00 .00 00 150.00 90Windsong 08/19/13 0153404680 nuisance mowing 08/19/13 125.00 .00 .00 125.00 Vendor Total: BENTLAWN 425.00 .00 .00 425.00 Vendor: CARDINAL Cardinal Office Products IN-1258709 08/19/13 0150104450 clerk file 08/19/13 15.49 .00 .00 15.49 IN-1258709 08/19/13 0150014450 staples clips 08/19/13 7.55 00 .00 7.55 Vendor Total: CARDINAL 23.04 00 00 23.04 Vendor: CITY Taylorsville Waterworks 08/19/13 0154015780 wat park utilit 8/19parks 19.89 00 19.89 Vendor Total: CITY 19.89 00 .00 19.89 Vendor: CKFR Central KY Fiber Resources 00004223 08/19/13 0152174680 recycle baler 08/19/13 15,950.00 15,950.00 Vendor Total: CKFR 15,950.00 .00 .00 15,950.00 Vendor: CMS UNIF CMS Uniforms Inc. 10785 08/19/13 0151404810 ems unif, Coulter 08/19/13 124.85 00 on 124.85 10786 08/19/13 0151404810 ems unif boots 08/19/13 75.00 00 .00 75.00 10798 08/19/13 0150154810 sher unif, A Ware 08/19/13 77.90 .00 00 77.90 08/19/13 0151404810 ems uniform,K.Reece 08/19/13 72.93 00 .00 72.93 10806 08/19/13 0151404810ems unif,Limpp/Ulery 08/19/13 19.85 00 .00 19.85 10994 08/19/13 0150154810 sher collarbars 08/19/13 6.95 00 .00 6.95 11019 08/19/13 0150154810 sher unif, T. Tinsley 08/19/13 410.40 .00 410,40 11030 08/19/13 0150154810 sher unif,McClease 08/19/13 116.85 .00 .00 116.85 Vendor Total: CMS UNIF 904.73 00 .00 904.73 Vendor: COUNTRY MT Taylorsville Country Mart 08/19/13 0152054020 k9 dept dogfood 8/19 kg 08/19/13 24.99 00 .00 24.99 8/19maint 08/19/13 0150807210 maint/pk/recy water 08/19/13 39.91 .00 .00 39.91 8/19recycle 08/19/13 0152174680 recycle fuel 08/19/13 44.48 .00 00 44.48 08/19/13 0150154550 sheriff fuel 8/19sher 08/19/13 00. 00 272.10 Vendor Total: COUNTRY MT .00 00 381.48 Vendor: CREATRECYC Creative Recycling 86029 08/19/13 0152174680 e-scrap recycling 08/19/13 321.00 00 321.00 Vendor Total: CREATRECYC 321.00 .00 .00 321.00 Vendor: CSI Custom Solutions Inc. 1517-Aug2013 08/19/13 0150803380 computers lease 08/19/13 2,115.00 00 .00 2,115.00 Vendor Total: CSI 2,115.00 00 .00 2,115.00 Vendor: DEERE John Deere Financial

08/19/13

84.99

84.99

nn

.00

no

.00

84.99

84.99

08/19/13 0152054020 k9 pet carrier

Danny Hilbert

Vendor Total: DEERE

08/16/13 09:22AM

Spencer County Fiscal Court Open Invoice Report

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US-ZZAWI			en Invoice F of August 16		GENERAL		1 Fun	
Invoice	Invoice		Due	Original	Amount	Discount	Balanc	
Number	Date	Description	Date	Amount	Paid	Available	Remainin	
8/19reimb	08/19/13	0150204450 coroner veh mat	08/19/13	42.27	.00	.00	42.2	
		Vendor Total: DHILB	ERT	42.27	.50	.00	42.2	
Vendor: DUPLICA	TOR	Duplicator Sales & Service Inc						
385268	08/19/13	0150803380 pz server contract	08/19/13	57.29	.00	.00	57.29	
Vendor: ERATLIFF		Vendor Total: DUPLII	CATOR	57.29	.00	.00	57.29	
B.Curtsinger	08/19/13	0153105070 court-ordered fee	08/19/13	228.00	.00	.00	228.00	
Vendor: FROMAN	,	Vendor Total: ERATL W.T. Froman Drug	IFF	228.00	.00	.00	228.00	
		NOTE: 100 TO THE RESIDENCE OF THE RESIDE	100 100 100					
8/19ems	08/19/13	0151405500 ems pharmaceut/supp	S SAN MARKAGES NOS	84.73	.00	.00	84.73	
Vendor: GETSET		Vendor Total: FROM/ Get Set Graphics	an	84.73	.00	.00	84.73	
July2013	08/19/13	0150803380 website mainten	08/19/13	75.00	.00	.00	75.00	
		Vendor Total: GETSE	т —	75.00	.00	.00	75.00	
Vendor: GLIC	,	Ky Local Issues Conference	1.2%					
D.Goodlett	08/19/13	0191005690 conf registration	08/19/13	175.00	.00	.00	175.00	
		Vendor Total: GLIC	-	175.00	.00	.00	175.00	
Vendor: HILL	ř.	Hill Manufacturing Company						
775657-133	08/19/13	0151404450 ems cleaners	08/19/13	259.86	.00	.00	259.86	
		Vendor Total: HILL		259.86	.00	.00	259.86	
/endor: KIESLER	j.	Clesier's Police Supply Inc.						
0702636	08/19/13	015015401A sher ammunitions	08/19/13	375.58	.00	.00	375.58	
		Vendor Total: KIESLE	R	375.58	.00	.00	375.58	
/endor: KTREAS	j-	Centucky State Treasurer						
refund	08/19/13	0152174680 unused grantfunds	08/19/13	537.79	.00	.00	537.79	
/endor: KYSHASS	es en	Vendor Total: KTREA	S	537.79	.00	.00	537.79	
		Centucky Sheriff Association						
B.Stump	08/19/13	0191005690 2 conf registratns	08/19/13	485.00	.00	.00	485.00	
/endor: KYUTIL	H	Vendor Total: KYSHA (entucky Utilities	SSOC	485.00	.00	.00	485.00	
8/19annex		0150865780 annex utilities	08/19/13	504.68	.00			
8/19cthse	08/19/13	0150805780 arriex utilities	08/19/13	2,400.88	.00	.00	504.68 2,400.88	
8/19ems	08/19/13	0150855780 ems utilities	08/19/13	72.93	.00	.00	72.93	
8/19occtax	08/19/13	0150475780 occtax utilities	08/19/13	135.63	.00	.00	135.63	
8/19sheriff	08/19/13	0150155780 sheriff utilities	08/19/13	300.61	.00	.00	300.61	
8/19zoning	08/19/13	0150705780 zoning utilities	08/19/13	345.26	.00	.00	345.26	
		Vendor Total: KYUTIL	-	3,759.99	.00	.00	3.759.99	
endor: L&W EE	L	& W Emergency Equipment			energies.	2000		
8330	08/19/13	0150155920 sher veh lights	08/19/13	333.72	.00	,00,	333.72	
		Vendor Total: L&W EE	***************************************	333.72	.00		333.72	

08/16/13 09:22AM Spencer County Fiscal Court Open Invoice Report As of August 16, 2013 GENERAL FUND

		73 (JI August 16	, 2013		LENERC	ec tun
Invoice	Invoice		Due	Original	Amount	Discount	Balance
Number	Date	Description	Date	Amount	Paid	Available	Remaining
8/19clerk	08/19/13	0150104450 clerk ads	08/19/13	401.80	.00	00	
8/19co	08/19/13	0150803020 misc co ads	08/19/13	304.00	.00	.00	401.80 304.00
8/19sheriff	08/19/13	0150153020 sheriff ads	08/19/13	346.00	.00	.00	346.00
8/19zoning	08/19/13	0150703020 zoning ads	08/19/13	243.10	.00	.00	243,10
		Vendor Total: LCNI	****	1.294.90	.00		
Vendor: LOGANS		Logan's		1,204.50	.00	.00	1,294.90
8/19cthse	08/19/13	0150805710cths/annx floormats	08/19/13	403.98	.00	.00	403.98
8/19ems	08/19/13	0151405780 ems floormats	08/19/13	63.33	.00	.00	63.33
8/19pva	08/19/13	0150305780 pva floormats	08/19/13	63.66	.00	.00	63.66
8/19unif	08/19/13	0150805710 maint/pk/recy unif	08/19/13	419.62	.00	.00	419.62
		Vendor Total: LOGAN	15	950.59	.00	.00	950.59
Vendor: LOU-MET	RO	Louisville Metro EMS				9.7966 9667	
4003	08/19/13	0151404450 ems training video	08/19/13	130.00	.00	.00	130.00
4027	08/19/13	0151404450 ems cpr cards	08/19/13	20.50	.00	.00	20.50
		Vendor Total: LOU-M	ETRO	150.50	.00	.00	150.50
Vendor: LOWES	4	Lowe's					
911929	08/19/13	0150807210 maint sandingdisk	08/19/13	18.03	.00	.00	18.03
912341	08/19/13	0151405860 ems paint	08/19/13	46.80	.00	.00	46.80
941219	08/19/13	0151405860 ems supplies	08/19/13	6.23	.00	.00	6.23
		Vendor Total: LOWES		71.06	.00.	.00	71.06
Vendor: LTLR	Ł	Let Them Live Rescue					
July2013	08/19/13	0152053150 k9 sheltering	08/19/13	2,000.00	.00	.00	2,000.00
		Vendor Total: LTLR		2,000.00	.00	.00	2,000.00
Vendor: MMOODY	r	Mike Moody					
8/19reimb	08/19/13	0191005690 training expenses	08/19/13	106.08	.00	.00	106.08
		Vendor Total: MMOOI	DY	106.08	.00	.00	106.08
Vendor: MWE	r	Martin World Enterprises Inc.					
10060292	08/19/13	0150154450 sher recorder	08/19/13	74.97	.00	.00	74.97
10060295	08/19/13	0150204450 coroner camera,mem	08/19/13	405.93	.00	.00	405.93
10060335	08/19/13	0150154450 sher mem card	08/19/13	24.99	.00	.00	24.99
		Vendor Total: MWE	Accompanies	505.89	.00	.00	505.89
Vendor: NAPA	1	NAPA Auto Parts					
8/19bldg	08/19/13	0151154550 bdginsp shocks	08/19/13	46.44	.00	.00	46.44
8/19erns	08/19/13	0151404430 ems calipers brakes	08/19/13	496.30	.00	.00	496.30
8/19maint	08/19/13	0150807210 mainten grinder	08/19/13	53.93	.00	.00	53.93
8/19sheriff	08/19/13	0150155920 sher battery, wipers	08/19/13	235,43	.00	.00	235.43
		Vendor Total: NAPA		832.10	.00	.00	832.10
/endor: NCDHD	٨	North Central District					0020
699	08/19/13	0151405500 ems physicals	08/19/13	40.00	.00	.00	40.00
699	08/19/13	0152174680 recy empl vaccines	08/19/13	80.00	.00	.00	80.00
		Vendor Total: NCDHD	delinimonos	120.00	.00	.00	120.00
endor: PRIORITY	1 P	Priority 1, Inc.		1 80 10 100 100	. ~ ~	.00.	120.00
R.Cheek	08/19/13	0191005690 class registratn	08/19/13	99.00	00	20.20	200 AND 1-000 MIN
n assemble Attention		and the second s	00/10/10	33.00	.00	.00	99.00

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Spencer County Fiscal Court Open Invoice Report As of August 16, 2013

GENERAL TUNE

		AS	of August 16	, 2013	CIENERCE		4CCMC
Invoice	Invoice	-	Due	Original	Amount	Discount	Balance
Number	Date	Description	Date	Amount	Paid	Available	Remaining
		Vendor Total: PRIOR	ITY1	99.00	.00	.00	99.00
Vendor: QK4		Qk4		33.00	.00	.00	33,00
52920	08/19/13	0150803090 engineering work	08/19/13	1,375.00	.00	.00	1,375.00
		Vendor Total: QK4	-	1.375.00	.00	.00	1.375.00
Vendor: QUADM	ED	Quad Med Inc.		1151 5155		1000	
77995	08/19/13	0151405500 ems b.p.supplies	08/19/13	270.30	.00	.00	270.30
78060	08/19/13		08/19/13	23.18	.00	.00	23.18
78140	08/19/13	0151405500 ems iv caths	08/19/13	328.05	.00	.00	328.05
78269	08/19/13	0151405500 ems bandages,brace	08/19/13	376.45	.00	.00	376.45
78325	08/19/13	0151405500 ems medic supplies	08/19/13	79.00	.00	.00	79.00
		Vendor Total: QUADN	MED	1,076.98	.00	.00	1,076.98
Vendor: RCHEE	K	Ronald Cheek					
8/19mileage	08/19/13	0191005690 kcjea conf mileage	08/19/13	84.60	.00	.00	84.60
		Vendor Total: RCHEE	EK	84.60	.00	.00	84.60
Vendor: ROPPEI	LS	Roppel Industries Inc.					
1-340301	08/19/13	0151404430 med1 repair	08/19/13	214.00	.00.	.00.	214.00
		Vendor Total: ROPPE	ELS	214.00	.00	.00	214.00
Vendor: SCEX		Spencer County Extension					
Sept2013	08/19/13	0151406020 payment #8	08/19/13	1,875.00	.00	.00	1,875.00
		Vendor Total: SCEX		1,875.00	.00	.00	1,875.00
Vendor: SCROA	D	Spencer County Road Fund					
8/19ems	08/19/13	0151404550 ems veh oil	08/19/13	649.90	.00	.00	649.90
8/19sher	08/19/13	0150154550 sher veh oil	08/19/13	715.00	.00	.00	715.00
		Vendor Total: SCROA	AD	1,364.90	.00	.00	1,364.90
Vendor: SCTOU	RISM	Spencer County Tourism Comm.					
8/19receipts	08/19/13	0154205660 tourism rm receipts	08/19/13	206.73	.00	.00	206.73
		Vendor Total: SCTOL	JRISM	206.73	.00	.00	206.73
Vendor: SHCOU	LTER	Sherrie Caulter					
8/19mileage	08/19/13	0150105760 training mileage	08/19/13	36.40	.00	.00	36.40
		Vendor Total: SHCOL	JLTER	36.40	.00	.00	36.40
Vendor: SHERIF	F	Spencer County Sheriff					
mechanic	08/19/13	0150801470 mechanic work,44hrs	08/19/13	1,365.76	.00	.00	1,365.76
		Vendor Total: SHERIF	-F	1,365.76	.00	.00	1,365.76
Vendor: SOFTW	MGMT	Software Management LLC					
19577	08/19/13	0150104450 clerk compu program	08/19/13	2,894.00	.00	.00	2,894.00
		Vendor Total: SOFTV	/ MGMT	2,894.00	.00	.00	2,894.00
Vendor: SRECC		Salt River Electric					
8/19_k9	08/19/13	0152055780 k9 dept utilities	08/19/13	95.02	.00	.00	95.02
8/19ems	08/19/13	0151405780 ems utilities	08/19/13	712.91	.00	.00	712.91
8/19mainten	08/19/13	0150855780 maint bldg utilit.	08/19/13	285.07	.00	.00	285.07
8/19parks	08/19/13	0154015780 parks utilities	08/19/13	549.01	.00	.00	549.01
8/19recycle	08/19/13	0152175780 recycle utilities	08/19/13	67.94	.00	.00	67.94

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Spencer County Fiscal Court Open Invoice Report Page 6 of 6

-		Asic	As of August 16, 2013			(reneral to		
Invoice Number	Invoice Date	Description	Due Date	Original Amount	Amount Paid	Discount Available	Balance Remaining	
8/19tower	08/19/13	0151363480 tower utilities	08/19/13	137.72	.00	.00	137.72	
Vendor: STATEII	NDUS :	Vendor Total: SRECC State Industrial Products	2	1,847.67	.00	.00	1,847.67	
96379480	08/19/13	0151405500 ems cleaners	08/19/13	392.83	.00	.00	392.83	
Vendor: STERIC	YCLE :	Vendor Total: STATE Stericycle, Inc.	INDUS	392,83	.00	.00	392.83	
4004316043	08/19/13	0151405780 ems hazmat disposal	08/19/13	571.11	.00	.00	571.11	
Vendor: TRACTO	DRSUP -	Vendor Total: STERIC Tractor Supply	CYCLE	571.11	.00	.00	571.11	
100214395	08/19/13	0154014670 parks weedsprayer	08/19/13	89.98	.00	.00	89.98	
Vendor: TRW	n	Vendor Total: TRACT Thomson Reuters-West	ORSUP	89.98	.00	.00	89.98	
827723666	08/19/13	0150153480 sher CLEAR, July2013	08/19/13	124.20	.00	.00	124.20	
Vendor: VMATTII	NGLY \	Vendor Total: TRW Vincent Mattingly		124.20	.00	.00	124.20	
8/19mileage	08/19/13	0150475920 enforcemt mileage	08/19/13	153.22	.00	.00	153.22	
		Vendor Total: ∨MATT	INGLY	153.22	.00	.00	153.22	
These involces	are on hold.	Re	port Total:	Invoices			51,133.35	
				Open Credits Less Discounts Available			.00	
				Net Balance Due		***************************************	51,133.35	

^{***} Report Options ***
Vendors: ALL
Invoice Dates: ALL
Status: All
Accounts: 0149090000 to 01GROSS
As Of: Current Date (08/16/2013)
*** End of Report ***

SPENCER COUNTY F18 PG738

Spencer County Fiscal Court Open Invoice Report As of August 16, 2013

09:24AM		Op	Spencer County Fiscal Court Open Invoice Report As of August 16, 2013		R	Page 1 of 2	
Invoice Number	Invoice Date	Description	Due Date	Original Amount	Amount Paid	Discount Available	Balance
Vendor: A&MOIL		A & M Oil Company					
8/20road	08/20/13	0261054550 road fuels	08/20/13	5,506.34	.00	.00	5,506.34
		Vendor Total: A&MO	11	5,506.34	.00	00	5,506,34
Vendor: AUTOZON	IE /	Auto Zone	V 900		.00	.00	3,506.54
4547641009	08/20/13	0261055920 truck5 starter	08/20/13	161.49	.00	.00	161.49
4547645222	08/20/13	0261055920 truck1 gasket, oil	08/20/13	43.36	.00	.00	43.36
4547645799	08/20/13	0261054750 rachets, sockets	08/20/13	42.27	.00	.00	42.27
4547645948	08/20/13	0261054750 extension bars	08/20/13	18.88	.00	.00	
4547648218	08/20/13		08/20/13	45.52			18.88
4547648326	08/20/13		08/20/13	16.90	.00	.00	45.52
4547648410	08/20/13	0261055920 truck1 seal	08/20/13		.00	.00	16.90
4547652163				17.09	.00	.00	17.09
	08/20/13	0261054550 oils, filters	08/20/13	44.57	.00	.00	44.57
4547653750	08/20/13	0261055920 brakepads	08/20/13	23.65	.00	.00	23.65
4547653835	08/20/13	0261055920 brakepads	08/20/13	23.65	.00	.00	23.65
4547653899	08/20/13	0261054550 motor treatment	08/20/13	10.22	.00	.00	10.22
4547653926	08/20/13	0261055920 brake calipers	08/20/13	59.51	.00	.00	59.51
4547654214	08/20/13	0261055920 brake calipers	08/20/13	59.51	.00	.00	59.51
4547658172	08/20/13	0261055920 tire valves	08/20/13	6.01	.00	.00	6.01
/endor: BENGAS	E	Vendor Total: AUTO2 Bennett's Gas Company	ZONE	572.63	.00	.00	572.63
8/20road	08/20/13	0261055780 road propane	08/20/13	12.00	.00	.00	12.00
		Vendor Total: BENG/	4.5	12.00	.00	.00	12.00
/endor: CCSI		California Contractors Supply			,00	.00	12.00
JJ78972	08/20/13	0261054690 sign barrier	08/20/13	179.70	.00	.00	179.70
		Vendor Total: CCSI	***************************************	179.70	.00	.00	179.70
Vendor: COUNTRY	MT	Faylorsville Country Mart		S COLUMN TO COMP			
8/20road	08/20/13	0261054450 rd dept waters	08/20/13	23.94	.00	.00	23.94
		Vendor Total: COUNT	TRYMT	23.94	.00	.00	23.94
Vendor: CWLE	(County Wide Lawn Equipment		20.00	.00	,00	20.54
8267612	08/20/13	0261054470 chainsaw mainten	08/20/13	75.74	.00	.00	75.74
9090572	08/20/13	0261054470 weedeater mainten	08/20/13	79.53	.00	.00	79.53
9090573	08/20/13	0261054470 weedeater mainten	08/20/13	39.50	.00	.00	39.50
	00,20,10						
/endor: G & C	(Vendor Total: CWLE 3 & C Supply Co. Inc.		194.77	.00	.00	194.77
6509234	08/20/13	0261054690 signs vinyl	08/20/13	503.51	.00	.00	503.51
/endor: HUBER		Vendor Total: G & C		503.51	.00	.00	503.51
30-19508		0261064790 tire balance	08/20/13	48.00	.00	.00	48.00
30-19682	08/20/13	0261054790 tire	08/20/13	205.66	.00	.00	205.66
endor: LFLW	L	Vendor Total: HUBEF imestone Farm Lawn Worksite	₹	253.66	.00	.00	253.66
3017635	08/20/13	0261054670 valve check	08/20/13	35.75	.00	.00	35.75

SPENCER COUNTY

F18 PG739

08/16/13 09:24AM

Spencer County Fiscal Court Open Invoice Report As of August 16, 2013

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Invoice	I		or Augus	16, 2013		Hoad	Frend
Number	Invoice Date	Description	Due Date	Original Amount	Amount Paid	Discount Available	Balance
Vendor: LOGANS	3	Logan's					
8/20road	08/20/13	0261055780 rd uniforms rental	08/20/13	636.93	.00	.00	636.93
Vendor: LOWES		Vendor Total: LOGA Lowe's	ANS	636,93	.00	.00	636.93
911095	08/20/13	0261054470 gascans	08/20/13	129.84	.00	.00	129 84
Vendor: MDELEC	TRIC	Vendor Total: LOWE MD Electric Company	ES	129.84	.00	.00	129.84
9538	08/20/13	0261057420 emerg lighting work	08/20/13	548.00	.00	.00	548.00
Vendor: MWE		Vendor Total: MDEL Martin World Enterprises Inc.	ECTRIC	548.00	.00	.00	548.00
10060500	08/20/13	0261054460 comp dustremover	08/20/13	7.99	.00	.00	7.99
Vendor: RUMPKE		Vendor Total: MWE Rumpke		7.99	.00	.00	7.99
1722674	08/20/13	0261055780 litter dumpster	08/20/13	1,328.89	.00	.00	1,328.89
/endor: SRECC	}	Vendor Total: RUMP Salt River Electric	YKE	1,328.89	.00	.00	1,328.89
8/20road	08/20/13	0261055780 road utilities	08/20/13	407.77	.00	.00	407.77
/endor: TRUCKP	RO	Vendor Total: SREC	С	407.77	.00	.00	407.77
063-0215555	08/20/13	0261055920 transmission	08/20/13	1,960.37	.00	.00	1,960.37
		Vendor Total: TRUCI	KPRO	1,960.37	.00	.00	1,960.37
These invoices	are on hold	. п	Report Total:	Invoices			12,302.09
				Open Credits			.00
				Less Discounts Available		***************************************	.00
				Net Balance Due			12,302.09

08/16/13 09:25AM

Spencer County Fiscal Court Open Invoice Report

Page 1 of 1

			As of August		-10	ail de	nd
Invoice Number	Invoice Date	Description	Due Date	Original Amount	Amount Paid	Discount Available	Balance Remaining
Vendor: 3HERDA		Darrell Herndon					
8/21reimb	08/21/13	0351013990 prisoner meals	08/21/13	78.02	.00	.00	78.02
Vendor: CLINICAL		Vendor Total: 3 Clinical Solutions	SHERDA	78.02	.00	.00	78.02
SHPSHELSPE	08/21/13	MEDICAL	08/21/13	239.64	.00	.00	239.64
Vendor: SCODET		Vendor Total: C Shelby County Detention Cente		239.64	.00	.00	239.64
030713	08/21/13	JULY 2013 HOUSING	08/21/13	14,734.00	.00	.00	14,734.00
		Vendor Total: S	CODET	14,734.00	.00	.00	14,734.00
* These invoices a	re on hold	•	Report Total:	Invoices			15,051.66
				Open Credits			.00
				Less Discounts Availab	ole	***************************************	.00.
				Net Balance Due			15,051.66

*** Report Options *** Vendors: ALL Invoice Dates: ALL Status: All

Accounts: 0350801770 to 03GROSS As Of: Current Date (08/16/2013)
*** End of Report ***

ADDITIONAL INVOICES AND TRANSFERS

GENERAL FUND INVOICES/TRANSFERS

U.S.Postmaster	Misc: Judge, sheriff, treasurer postage	184.00
Ky Co Clerks Association	0150105760: association monthly meeting	12.00
Crop Production Services	0154014670: parks spray chemicals	100.00
Ky Occupat License Assoc	0150475690: conference registration	175.00
Aaron Benson	0150154450: replace damaged property	42.27
Jerry Davis	0194002120: 3 HB810 training units	2888.97

Transfer \$2000 to 0150855780 (other bldgs utilities) from 0192009990 (reserves)

ROAD FUND INVOICES/TRANSFERS

Elwood Maddox Jr 0261054470 reimburse boots allowance 75.00

Transfer \$500 to 0261057420 (capital proj-bldgs) from 0261055780 (road utilities)

Cash Balances	General Fund	Road Fund	Jail Fund
6/29/2012	\$978,436.14	\$158,021.81	\$51,774.08
8/1/2012	\$1,123,464.33	\$217,271.32	\$92,012.76
8/30/2012	\$961,213.34	\$839,977.60	\$50,134.19
9/30/2012	\$776,529.59	\$774,091.18	\$42,286,47
10/31/2012	\$873,865.54	\$727,441.16	\$27,713.53
11/21/2012	\$682,738.67	\$662,001.21	\$31,536.90
12/28/2012	\$1,213,948.14	\$207,309.99	\$21,169.35
1/31/2013	\$1,403,435.02	\$675,332.43	\$29,568.56
2/28/2013	\$1,345,792.38	\$620,978.00	\$40,797.24
3/31/2013	\$994,264.51	\$543,470.02	\$68,678.55
4/30/2013	\$1,262,115.24	\$419,360.09	\$53,765,77
5/30/2013	\$1,129,020.15	\$348,374.51	\$32,574.41
6//27/2013	\$786,192.54	\$201,267.02	\$48,869.14
7/31/2013	\$710,017.30	\$124,336.89	\$62,868.67
8/9/2013	\$763,085.40	\$848,276.26	\$60,377.62

- On the motion of Esq. Judd, seconded by Esq. Cheek, with all members of the Court present voting "aye", it is hereby ordered to approve all transfers and pay all bills.
- 2. Zoning, readings and recommendations.

PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 19th day of August 2013 passed the following ORDINANCES:

 On motion of Esq. Cheek, second by Esq. Judd all members of the court voting "Aye", it is hereby ordered by the court to Approve the zone change request of James and Linda Bennett on a 3.846 acre tract of land from AG-1, agricultural to R-1, residentialon property located at 1106 Love Lane based on the findings of fact presented by the planning & zoning commission.

2. On motion of Esq. Goodlett, second by Esq. Davis all members of the court voting "Aye", it is hereby ordered by the court to Approve the zone change request of Roy Douglas and Kathryn Goodlett on a 1.055 acre tract of land from AG-1, agricultural to R-3, residential on property located on Little Elk Road based on the findings of fact presented by the planning & zoning commission. Binding Element: No singlewides allowed on the property.

3. On motion of Esq. Davis, second by Esq. Goodlett all members of the court voting "Aye", it is hereby ordered by the court to Approve the zone change request of Griesser Properties, LLC on a 1.5+/-acre tract of land located at 644 Dale Lane from R-1, single family residential to R-2, multi family residential based on the findings of fact presented by the planning & zoning commission. Binding Elements as follows: 6'x6' covered porch on front of each unit, 10'x10' deck on rear of each unit, parking spaces expanded to accommodate 12 vehicles, convert crawl space to garage style storage, pave 20 feet apron of existing entrance, landscaping and minimum of one shrub per parking space.

- On the motion of Esq. Cheek, seconded by Esq. Judd, with all members of the Court present voting "aye", it is hereby ordered to grant the zoning request of Linda and James Bennett.
- On the motion of Esq. Goodlett, seconded by Esq. Davis, with all members of the Court present voting "aye", it is hereby ordered to grant the zoning request of Roy Douglas and Kathryn Goodlett.
- On the motion of Esq, Davis, seconded by Esq. Goodlett, withal members of the Court voting "aye", except Judge Executive Karrer, who voted "nay", it is hereby ordered to grant the zoning request of Griesser Properties, LLC.
- 3. Multi-Purpose Community Action Agency request letter.



Multi-Purpose Community Action Agency, Inc.

Administration Offices
213 Washington Street • P.O. Box 305
Shelbyville, KY 40066-0305
Phone (502) 633-7162 • FAX (502) 633-7254

August 9, 2013

Honorable Bill Karrer Spencer County Judge Executive P.O. Box 397 Taylorsville KY 40071



Dear Judge Karrer and Fiscal Court Members:

Thank you very much for your support for Multi-Purpose Community Action Agency in the past and especially your exceptional support for this current fiscal year. Without the support from our fiscal courts and volunteers we could not provide the needed services to our clients.

On behalf of the Board of Directors of Multi-Purpose, I am requesting the annual appropriation of \$30,000 or the percentage of the annual allocation that you can authorize to release at this time to supplement the services we provide in Spencer County. All the programs provided by Multi-Purpose need to be matched by at least ten percent and some as much as forty percent.

Thank you in advance for the allocation and for all you do for the people of Spencer County.

Sincerely,

Kim Embrey-Hill

United Way

Family Service Centers (502) • Bullitt County 543-4077 • Shelby County 633-6371 • Spencer County 477-8296 Senior Centers (502) • Shepherdsville 543-3455 • Shelbyville 633-2218 • Taylorsville 477-8296 Adult Day Care 633-2218 • Love S.M.A.R.T. 633-7162



The County Judge explained that the County had \$30,000.00 budgeted for the Community Action Agency, and they were requesting the release of the funds.

- On the motion of Esq. Cheek, seconded by Esq. Judd, with all members of the Court present voting "aye", it is hereby ordered to approve the release of \$30,000.00 for the Community Action Agency.
- 4. Ordinance 2 (2014 series) for 2013/2014 county property tax rates, first reading.

Spencer County, Kentucky Ordinance No. 2 Fiscal Year 2014 Series

An Ordinance Relating to Certification of the County Tax Rates

Be It Ordained and certified by the Fiscal Court of Spencer County, Commonwealth of Kentucky that on this date, 19 hours the Fiscal Court voted to levy a tax rate of 8 8 cents per \$100 of assessed value on all Real Property within the County of Spencer for tax year 2013; and

Be It Further Ordained and certified by the Fiscal Court of Spencer County that on this date, the Court voted to levy a tax rate of 8 cents per \$100 of assessed value for all Personal Property, including motor vehicles and watercrafts, within the County of Spencer for calendar year 2013; and

Be It Further Ordained and certified by the Fiscal Court of Spencer County that on this date the Court hereby acknowledges, with no changes for tax year 2013, the franchise rate of 0.025% on all deposits maintained by financial institutions within the County of Spencer, as defined in Chapter 136 of the Kentucky Revised Statutes.

Given first reading and approval on 19 August 2013

Given second reading and adopted on 4 August 2013

Bill Karrer Spencer County Judge Executive

Attesty

Lynn Hesselbrock

- On the motion of Esq. Goodlett, seconded by Esq. Cheek, with all members
 of the Court voting "aye", it is hereby ordered to approve the first reading of
 the Spencer County property tax rates.
- 5. Ordinance 3 (2014 series) to repeal the 4% insurance premiums fee, first reading.

SPENCER COUNTY F18 PG744

Spencer County, Kentucky Ordinance No. _3 Fiscal Year 20_14

An Ordinance Repealing License fee on insurance companies

This is an Ordinance Relating to the repeal of Ordinance No. 7, Series 2008, pertaining to the imposition and administration of a license fee on insurance premiums within Spencer County, Kentucky. Ordinance No. 7, Series 2008, was enacted on the 24th day of September, 2007, whereby a license fee of four percent (4%) of the premiums actually collected by such company within each calendar quarter by reason of the issuance of such policies on risks located within Spencer County, Kentucky, was imposed upon insurance companies beginning July 1,

Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that this Court no longer desires to collect the four percent (4%) license fee, to be effective 30 June , 2013. 2014 Given first reading and approval on ____ 19 Guyust 2013.

Given second reading and adoption on ___4 Systember 2013

> Bill Karrer Spencer County Judge Executive

- On the motion of Esq. Moody, seconded by Esq. Davis, with all members of the Court present voting "aye", except Judge Executive Karrer, who voted "nay", it is hereby ordered to approve the first reading of Ordinance # 3 (2014 series)
- Ordinance # 4 (2014 series) implementing a 3% insurance premiums fee, 6. first reading.

COUNTY OF SPENCER ORDINANCE NO. 4 FISCAL YEAR 2014 SERIES

LICENSE FEE ON INSURANCE COMPANIES

AN ORDINANCE RELATING TO THE IMPOSITION AND ADMINISTRATION OF A LICENSE FEE ON INSURANCE PREMIUMS WITHIN SPENCER COUNTY, KENTUCKY.

WHEREAS, the Fiscal Court of Spencer County, Commonwealth of Kentucky, has deemed it necessary to impose an insurance license fee on insurance premiums within Spencer County, Kentucky.

NOW, THEREFORE, BE IT ORDAINED by the Fiscal Court of Spencer County, Kentucky, the following:

Section 1. IMPOSITION OF LICENSE FEE.

There is hereby imposed on insurance companies a license fee, as set out in Section 3 of this Ordinance, for the privilege of engaging in the business of insurance within Spencer County, Kentucky, beginning 13014 2014, and thereafter on a fiscal year basis.

Section 2. PURPOSE OF LICENSE FEE.

The revenue created from the imposition of this insurance premium license fee ordinance shall be used for the general revenue purpose of Spencer County, Kentucky.

Section 3. AMOUNT OF FEE FOR COMPANIES ISSUING POLICIES OTHER THAN LIFE INSURANCE.

The license fee imposed upon each insurance company which issues any insurance policy which is not a life or health insurance policy shall be three percent (3%) of the premiums actually collected by such company within each calendar quarter by reason of the issuance of such policies on risks located within Spencer County, Kentucky, on those classes of business which such company is authorized to transact, less all premiums returned to policy holders. The fee shall include the premiums on new policies and contracts of insurance and on renewal business, as well as all other classes of premiums. Any license fee imposed upon premium receipts shall not include premiums received for insuring employers against liability for personal injuries to their employees, or death caused thereby, under the provisions of the Worker's Compensation Act.

Section 4. DUE DATE; INTEREST.

SPENCER COUNTY

All license fees imposed by this ordinance shall be due not later than thirty (30) days after the end of each calendar quarter. Any license fee not paid on or before the due date shall bear interest at the tax interest rate under KRS 131.010(6) from the date due until paid.

WRITTEN BREAKDOWN OF COLLECTIONS.

Every insurance company subject to the license fees imposed by this ordinance shall annually, by March 31, furnish Spencer County with a written breakdown of all collections in the preceding Calendal Year for the following categories of insurance.

- (A) Casualty.
- (B) Automobile.
- (C) Inland marine.
- (D) Fire and allied perils.

COLLECTION OF LICENSE FEE; RECORD.

It shall be the duty of the Spencer County License Fee Collector to collect and account for the license fees imposed by this chapter. The Spencer County License Fee Collector shall keep records showing the amount received from each licensee and the date of such receipt. The Spencer County License Fee Collector is hereby directed to transmit a copy of this ordinance, and any amendment thereto, to the Commissioner of Insurance, Commonwealth of Kentucky.

Given first reading and approval on ____

19 August 2013

Given second reading and adoption on 4 September 3013

Bill Karrer, County Judge Executive Spencer County Fiscal Court

Attest:

Spencer Fiscal Court Clerk

- On the motion of Esq. Moody, seconded by Esq. Davis, with all members of the Court present voting "aye", it is hereby ordered to approve the first reading of Ordinance #4 (2014 series)
- On the motion of Esq. Goodlett, seconded by Esq. Cheek, with all members of the Court present voting "aye", it is hereby ordered to adjourn this meeting at 8:35 pm.

Judge Executive, Bill Karrer

9 Sept. 2013